



1 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2 PATENT APPLICATION SERIAL NO. .... 08/886,388

3 FILING DATE ..... July 1, 1997

4 INVENTORSHIP ..... Gurtej S. Sandhu et al.

5 GROUP ART UNIT ..... 2811

6 EXAMINER ..... W. Hughes

7 ATTORNEY'S DOCKET NO. ..... MI22-713

8 TITLE ..... Capacitor Constructions (As Amended)

9 TO: Assistant Commissioner for Patents

10 Washington, D. C. 20231

11 Attention: Official Draftsman

12 **SUBSTITUTE DRAWING REQUEST**

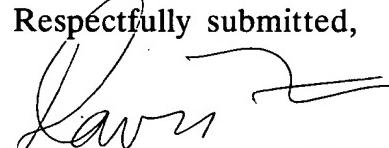
13 Please enter the enclosed substitute sheets (Figs. 1-22) in the  
14 above-referenced application in place of the sheets (Figs. 1-22) originally filed.

15 Acknowledgment of receipt of the formal drawing sheets and their  
16 acceptance into the file is requested.

17 Date: 11/14/98

18 By:

19 Respectfully submitted,

20   
David G. Latwesen, Ph.D.

21 Reg. No.: 38,533

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23 GREGORY & MATKIN P.S.

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23 Enclosures: 12 sheets (Figs. 1-22)

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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

11

Application Number

08/886,388

Filing Date

July 1, 1997

First Named Inventor

G. Sandhu

Group Art Unit

2811

Examiner Name

W. Hughes

Attorney Docket Number

MI22-713

### ENCLOSURES *(check all that apply)*

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|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Assignment Papers<br><i>(for an Application)</i>               | <input type="checkbox"/> After Allowance Communication to Group                                      |
| <input type="checkbox"/> Fee Attached  | <input checked="" type="checkbox"/> Drawing(s) Substitute                               | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences                  |
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Firm or Individual name

WELLS, ST. JOHN, ROBERTS, GREGORY & MATKIN P.S.  
David G. Latwesen, Ph.D.

Signature

Date

11/4/98

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 11/4/98

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